



FLITWICK TOWN COUNCIL

Ref: Agenda/Community – 05/11/2024 - 100

31st October 2024

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 5th November 2024 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

S. Lockey

Stacie Lockey

Town Clerk

Committee Members: Cllr Thompson, Cllr Platt, Cllr Wilsmore, Cllr Connell, Cllr Toinko, Cllr Livens, Cllr Copleston, Cllr Earles.

Distribution: All Town Councillors
Notice Boards
Website

Chairman to read out the following statement:

I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

(a) Disclosable Pecuniary interests in any agenda item.

(b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM3ZTQ4MzAtZjY1OS00NDk4LWI2YjUtYjc1OGFIMjE2ODNk%40thread.v2/0?context=%7b%22id%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

5. **INVITED SPEAKER**

No invited speaker.

6. **MEMBERS QUESTIONS**

To receive questions from members.

7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held on **Tuesday 1st October 2024**.

8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting on **Tuesday 1st October 2024**.

9. **ITEMS FOR CONSIDERATION**

a. **Nature Park Master Plan**

Following the approval of the Nature Park Master Plan by the Nature Park Working Group, Members are asked to approve the plan as presented, allowing the plans to be submitted for the formal planning process.

b. **Manor Park Management Plan Update**

Members to receive a report from the Amenities Officer and consider the recommendations within the report.

c. **Skate Park**

Members to receive a report from the Amenities Officer and consider the recommendations within the report.

d. **Public Art**

At a previous Community Services Meeting, Members tasked Officers to investigate three projects as part of the Public Art Project (funded by Section 106): Musical Instrument Park, Graffiti Wall and Benches.

CBC Officers have approved the Musical Instrument Park Project, which will be installed in early 2025.

Officers have, however, had difficulty obtaining proposals for the Graffiti Wall and the Benches. It has also become apparent that the allocated Section 106 funding can be utilised for anything related to public realm and not just public art, as previously advised.

Members are asked to consider how they wish to progress with the Public Art Projects (Graffiti Wall & Benches).

e. **Community Fridge**

- (i) Members are asked to receive an update from the Community Service Officer.
- (ii) Members to discuss the [Food Fairness Grant Scheme](#).

f. **Draft 2025/26 Community Services Budget**

Members to consider the draft budget for 2025/26.

10. **ITEMS FOR INFORMATION**

a. **Community Financial Report**

Members to receive and note a report from the Senior Finance Officer.

b. **Officer Update**

Members to note the Officer update

c. **CBC Highways Partnership Working**

Members to receive an update from Officers.

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

No items.

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.