



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community – 03/09/2024 - 98

29<sup>th</sup> August 2024

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 3<sup>rd</sup> September 2024 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

S. Lockey

Stacie Lockey

Town Clerk

Committee Members: Cllr Thompson, Cllr Platt, Cllr Wilsmore, Cllr Connell, Cllr Toinko, Cllr Gleave, Cllr Livens, Cllr Copleston.

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

(a) Disclosable Pecuniary interests in any agenda item.

(b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

#### 4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmVjNjE0ZWQtZGM1ZC00M2I3LTg5MTEtZjl1OWRkYTY1ZmZm%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmVjNjE0ZWQtZGM1ZC00M2I3LTg5MTEtZjl1OWRkYTY1ZmZm%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

#### 5. **INVITED SPEAKER**

No invited speaker.

#### 6. **MEMBERS QUESTIONS**

To receive questions from members.

#### 7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held on **Tuesday 2<sup>nd</sup> July 2024**.

#### 8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting on **Tuesday 2<sup>nd</sup> July 2024**.

#### 9. **ITEMS FOR CONSIDERATION**

##### a. **Park Run – Hinksley**

Members to receive a report from the Community Services & Amenities Manager and consider recommendations within the report.

##### b. **Millennium Park Path**

Members to receive a report from the Amenities Officer and consider recommendations within the report.

##### c. **Family Fun Day Review**

Members to receive a report from the Community Services Officer and consider recommendations within the report.

##### d. **Public Art**

Members to receive a report from the Community Services Officer and consider recommendations within the report.

e. **Activity Donation**

Flitwick Club has kindly offered a donation of £250 for an activity for young people.

The Community Services & Amenities Manager spoke with some young people at The Hub who expressed an interest in swimming or a visit to a trampoline park.

Officers are asking Members for suggestions on activities to the value of £250.

f. **Station Road Allotment Fencing**

Members to receive a report from the Amenities Officer and consider recommendations within the report.

g. **Nature Park – Management Plan**

Members to receive a report from the Amenities Officer and consider recommendations within the report.

h. **Proud Ampthill & Flitwick**

Members to receive a report from Cllr Thompson and consider recommendations within the report.

10. **ITEMS FOR INFORMATION**

a. **Community Financial Report**

Members to receive and note a report from the Senior Finance Officer.

b. **Officer Update**

Members to note the Officer update.

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

a. Youth Provision – School Reports

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.